



**MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY**  
**((An Institute of National Importance))**  
**BHOPAL (M.P.) – 462003**

**SPOT ADMISSION NOTICE**

**No/MANIT/Acad./2713/1**

**Date: 14.08.2025**

Eligible candidates are invited for Spot Admission in the following programme for 2025-26 sessions

- i) **M.Tech /M.Plan, M.Sc (Physics, Chemistry & Energy Economics & Management) – Regular (Full Time).**
- ii) **M.Tech /M.Plan, M.Sc (Physics, Chemistry & Energy Economics & Management Self Financed (Full Time) & Part Time.**

**Reporting Date & Time: 19 August 2025 10.00 AM Sharp**

***VENUE: NEW LECTURE THEATER COMPLEX, Near to Energy Centre and SAC Hall, Opposite of Civil Engineering Department, MANIT, Bhopal.***

***For details visit Institute website [www.manit.ac.in](http://www.manit.ac.in).***

**Director**

**Sd/-**

**Asstt. Registrar (Academic)**



**MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY, *BHOPAL***

**(An Institute of National Importance under Ministry of Education, Govt. of India)**

**2025-2026**

**INFORMATION BROCHURE**

**SPOT ROUND FOR M.Tech/M.Plan &  
M.Sc (Physics/Chemistry and Energy  
Economics & Management)**

- i) M.Tech/M.Plan/ M.Sc (Regular – with GATE/JAM Qualified)
- ii) M.Tech/M.Plan/M.Sc. (Self Financed & Part Time)

**Reporting Date & Time: 19 August 2025 10.00 AM Sharp**

*VENUE*

***NEW LECTURE THEATRE COMPLEX,***

***Near to Energy Centre and SAC Hall,***

***Opposite of Civil Engineering Department,***

***MANIT, Bhopal***

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**Note:**

1. Candidates are advised to visit the institute website regularly for updates (if any). No individual communication shall be made via postal or e-mail by the institute.
2. Applicants are advised to go through the institute's PG Ordinance and amendments as available on the institute website <http://www.manit.ac.in> for norms, rules and regulations.
3. Institute reserves the right to refuse admission to any candidate, or cancel the whole admission process, without assigning any reason.
4. In case of any ambiguity, typographical error or mistake, the decision of Chairman, Senate shall be final.
5. All disputes related to admission shall be subjected to Bhopal Jurisdiction only.

## 1. ADMISSION DETAILS

SPOT ROUND is scheduled to be held for M.Tech/M.Plan/M.Sc (As per the prescribed eligibility stated at point 2)

The actual vacancy shall be displayed at Page No. 6 to 9

The spot round shall be conducted for

- i) **M.Tech/M.Plan & M.Sc (Regular)** as per CCMT/CCMN norms on **19/08/2025 at 10.00 AM sharp.**
- ii) **M.Tech/M.Plan/M.Sc(Self Financed & Part Time)** will be conducted on **19/08/2024 at 10.00 AM sharp.**

### *VENUE*

***NEW LECTURE THEATRE COMPLEX,  
Near to Energy Centre and SAC Hall,  
Opposite of Civil Engineering Department,  
MANIT, Bhopal***

Physical presence of candidates with original documents is must. Any candidate coming late i.e after 10.30 AM or absent shall not be considered for spot round.

## 2. ELIGIBILITY:

- i) **Regular (with scholarship) - Strictly as per CCMT/CCMN guidelines** Eligible candidates shall be allotted as per the GATE/JAM merit basis irrespective of any Gate Paper.
- ii) **Self Financed Category (without scholarship)**  
Any student seeking admission under this category should have Bachelor's degree in Engineering/Architecture/Planning/Science as per Eligibility point 3 (ii)
- iii) **Part Time Category (without scholarship)**
  - CGPA of 6.5 (on a 10 –point Scale)/60% marks or equivalent in the qualifying degree
  - Eligibility as per point 3. (ii)
  - One year of job experience.
  - The requirement of one year job experience may be relaxed by the institute for candidates having a minimum CGPA of 7.5 (on a 10-point Scale)/69% marks or equivalent, in the qualifying degree.
  - Qualifying in GATE/NET/JAM is not mandatory but the institute, on its sole discretion, may relax the requirement of interview in such cases. The same criterion will be applicable to candidates with a valid GATE/NET/JAM score.

## 3. ESSENTIAL QUALIFICATION

- i) **Essential qualification for Regular Category (with scholarship) - Strictly as per CCMT/CCMN guidelines.**
- ii) **Essential qualification for category Self Financed Category (without scholarship) & Part Time Category (without scholarship)**

S. No.	Degree	Essential Qualification for category I & II
1	<b>M Tech</b>	Bachelor's degree in <u>relevant</u> Engineering (As stated at point No 3) with minimum of <b>60% or CGPA 6.5</b> (on a 10 –point Scale) / 60% marks or equivalent in the qualifying degree.
2	<b>M Plan</b>	Bachelor's degree in Architecture / Planning / Engineering (As stated at point No 3) with minimum of <b>60% or CGPA 6.5.</b> (on a 10 –

		point Scale) / 60% marks or equivalent in the qualifying degree.
3	<b>M.Sc Physics or Chemistry</b>	Bachelor's degree in Physics or Chemistry with minimum of <b>60% or CGPA 6.5</b> (on a 10 –point Scale) / 60% marks or equivalent in the qualifying degree.
4	<b>M.Sc Energy Economics &amp; Management</b>	Bachelor's degree with minimum of <b>60% or CGPA 6.5</b> (on a 10 –point Scale) / 60% marks or equivalent in the qualifying degree.

**NOTE:** For Part Time reserved category students i.e. SC/ST/PwD a relaxation of 5% (0.5 in CGPA) is applicable.

#### **4. FEE STRUCTURE:**

The fee structure for the session is displayed on the Institute website. Hostel facility is subject to availability from September 2025.

**All applicants are required to bring two separate Demand Draft in favour of Director , MANIT Bhopal of Rs. 3000/- non-refundable processing fee and following mentioned fee on the spot admission day i.e 19/08/2025 as required or else they will not be allowed to register for the spot round. The Institute fee details are as follows;**

<b>Sl. No</b>	<b>Category</b>	<b>Regular</b>	<b>Part Time</b>	<b>Self Financed</b>
1	SC/ST/PwD candidates	Rs.24,500/- (Without Hostel)	Rs.59,100/- (Without Hostel)	Rs. 84,000/- (Without Hostel)
2	Gen/EWS/OBC-NCL	Rs.59,500/- (Without Hostel)		

**Note:** Hostel and Mess charges shall be extra as per norms

#### **5. APPLICATION PROCEDURE:**

The candidates are required to fill the application form (**Annexure III**) and report at

*VENUE*  
***NEW LECTURE THEATRE COMPLEX,  
Near to Energy Centre and SAC Hall,  
Opposite of Civil Engineering Department,  
MANIT, Bhopal***

**on 19<sup>th</sup> August 2025 by 10.00 AM sharp** along with the original documents, with one set of self attested Photocopy and the processing fee and Institute fee.

- a)** The candidates have to report at the registration counter and along with application pro-forma, processing fee and Institute fee.

**b) List of Essential Documents**

- (i) 10th Class Marksheet
- (ii) 12th Class Marksheet
- (iii) Graduation Marksheet (All semesters)
- (iv) Graduation Degree Certificate
- (v) GATE/JAM Score Card for CCMT/CCMN candidates
- (vi) Category certificate for OBC-NCL, GEN-EWS issued after 01<sup>st</sup> April, 2025 is a must without this they shall be treated under open category
- (vii) SC/ST & PwD certificate if applicable
- (viii) DD
- (ix) Any other relevant documents

**c) Candidates reporting late and without processing fee, Institute fee will not be considered for spot round.**

**6. ALLOTMENT PROCESS**

The allotment process for regular category will be made on the GATE/JAM score basis strictly as per the vacancy, eligibility under the same category only.

The reservation of EWS, OBC-NCL, SC, ST, PwD will be kept as it is, and no change of category will be permitted.

For Self Financed & Part Time the candidates who have submitted the application fee and Institute fee they shall be send to the respective department for interview and if selected they will be provided admission and adjust the fee and if not the DD will be returned next working day.

**No TA/DA shall be paid for attending the spot round.**

**7. Fellowship:**

Fellowship shall be paid only for the **M.Tech / M.Planning GATE qualified candidates only.**

Institute reserves the right to change / cancel the schedule as per the prevailing conditions.

### PG (M.TECH./M.PLAN.) VACANT SEAT MATRIX (CCMT-2025)

S. No	Name of Department	Name of Course/Program	OP	OP PH	EWS	EWS PH	SC	SC PH	ST	ST PH	OB	OB PH	TOTAL
1	Architecture & Planning (M.Plan.)	Urban Planning	0	0	1	0	1	0	0	0	5	0	7
2		<b>Real Estate Planning</b>	3	0	1	0	1	0	1	0	2	0	8
3	Biological Science and Engineering	Bio-Technology	1	0	1	0	0	0	0	0	1	0	3
4	Chemical Engineering	Chemical Engineering	3	0	1	0	1	0	1	0	1	0	7
5	Civil Engineering	Geotechnical Engineering	5	1	3	0	2	0	1	0	4	0	16
6		<b>Infrastructure Engineering &amp; Construction Management</b>	3	0	1	0	1	0	1	0	3	0	9
7		Environmental Engineering	2	0	1	0	0	0	1	0	3	1	8
8		Structural Engineering	0	0	1	0	1	0	0	0	0	1	3
9		Transportation Engineering	3	1	2	1	0	0	0	1	3	0	11
10		Geo-Informatics & its Applications	2	0	1	0	0	0	1	0	3	0	7
11	Centre for Excellence in Water Management	Water Resources Engineering and Management	3	0	1	0	1	0	1	0	3	0	9
12	Centre of Excellence in Product Design & Smart Manufacturing	Smart Manufacturing	2	0	1	0	0	0	1	0	1	0	5
13	Centre for Artificial Intelligence	Artificial Intelligence	0	0	0	0	0	0	0	0	1	0	1
14	Computer Science & Engineering	Information Security	0	0	0	0	1	0	0	0	0	0	1
15		Advanced Computing	0	0	0	0	0	0	0	0	0	0	0
16		Computer Networking	2	0	0	0	0	0	0	0	0	0	2
17	Electronics & Communication Engineering	Communication Systems	2	0	1	0	0	0	1	0	1	0	5
18		VLSI design & Embedded System	0	1	0	0	0	0	1	0	0	0	2
19	Electrical Engineering	Integrated Power System	5	0	1	0	0	0	0	0	2	0	8
20		Power Electronics and Drives	1	0	1	0	0	0	0	0	2	0	4

21	Energy Centre	Renewable Energy	4	0	1	0	0	0	1	0	2	0	8
22	Materials & Metallurgical Engineering	Material Science & Technology	3	0	1	0	1	0	0	0	3	0	8
23	Mechanical Engineering	Thermal Engineering	4	0	1	0	1	0	1	0	3	0	10
24		<b>Machine Design</b>	5	0	1	0	2	0	1	0	5	0	14
25		Automation & Robotics	0	0	0	0	0	0		0	1	1	2
26		Industrial Engineering & Management	0	0	0	0	2	0	1	0	1	0	4
27	Mathematics, Bioinformatics & Computer Applications	Bioinformatics	0	0	0	0	0	0	0	0	0	0	0
28		Agile Software Engineering	0	0	0	0	0	0	0	0	0	0	0
29	Physics	Nano Technology	3	0	1	0	1	0	0	0	3	0	8
<b>GRAND TOTAL</b>			<b>56</b>	<b>3</b>	<b>23</b>	<b>1</b>	<b>16</b>	<b>0</b>	<b>14</b>	<b>1</b>	<b>53</b>	<b>3</b>	<b>170</b>

**PG (M.Sc.) VACANT SEAT MATRIX (CCMN-2025)**

**VACANT SEAT MATRIX FOR M.Sc. in Physics, Chemistry and Energy Economics & Management**

S.No.	Name of Department	Name of Course/Program	OP	OP PH	EWS	EWS PH	SC	SC PH	ST	ST PH	OB	OB PH	TOTAL
1	Chemistry	M.Sc. In Chemistry	0	0	0	0	0	0	0	0	0	0	0
2	Physics	M.Sc. In Physics	0	1	0	0	0	0	2	0	0	0	3
3	Energy Centre	M.Sc. In Energy Economics & Management	0	0	1	0	0	0	1	0	3	0	5



MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY,BHOPAL						
PG (M.TECH./M.PLAN.M.Sc./MCA) VACANT SEAT MATRIX UNDER SELF FINANCED/SPONSORED AND PART TIME CATEGORY						
S.No	Department	S.No.	Course Name	Self Financed Category	Sponsored category	Part Time Category
1	Architecture & Planning-(AP)	1	Urban Planning-(UP)	0	1	0
		2	Real Estate Planning	0	2	0
2	Biological Science and Engineering-(BS)	3	Biotechnology-(BT)	3	2	30
3	Chemical Engineering-(CH)	4	Chemical Engineering-(CE)	3	2	30
4	Civil Engineering-(CE)	5	Geotechnical Engineering-(GE)	5	2	30
		6	Infrastructure Engineering & Construction Management	2	2	28
		7	Environmental Engineering-(EV)	5	2	26
		8	Structural Engineering-(SU)	5	2	25
		9	Transportation Engineering-(TE)	1	2	30
		10	Geoinformatics & Its Applications-(GI)	5	2	29
5		11	Water Resources Engineering & Management-(WM)	5	2	30
6	Centre of Excellence in Product Design & Smart Manufacturing-(C3)	12	Smart Manufacturing-(ZH)	2	2	30
7	Centre for Artificial Intelligence-(C2)	13	Artificial Intelligence-(AI)	0	2	20
8	Computer Science & Engineering-(CT)	14	Information Security-(IS)	0	2	30
		15	Advanced Computing-(AC)	0	2	30
		16	Computer Networking-(XW)	0	2	30
9	Electronics & Communication Engineering-(EC)	17	Communication Systems (CY)	0	2	30
		18	VLSI Design & Embedded Systems-(VE)	2	1	30
10	Electrical Engineering-(EE)	19	Integrated Power System(IW)	2	2	30
		20	Power Elcetronics and Drives(PD)	1	2	30
11	Energy Centre	21	Renewable Energy-(RE)	2	2	30

12	Materials & Metallurgical Engineering-(MM)	22	Materials Science & Technology-(MH)	5	2	30
13	Mechanical Engineering-(ME)	23	Thermal Engineering-(TI)	1	2	29
		24	Machine Design-(MD)	5	2	30
		25	Automation and Robotics-(AQ)	0	2	28
		26	Industrial Engineering & Management-(IU)	3	2	29
14	Mathematics, Bioinformatics and Computer Applications-(A2)	27	Bioinformatics-(BN)	1	2	30
		28	M.Tech Agile Software Engineering-(VM)	0	2	30
15	Physics-(PH)	29	Nanotechnology-(NT)	5	2	30
16	Chemistry-(CH)	30	M.Sc. in Chemistry-(CY)	5	2	30
17	Physics-(PH)	31	M.Sc. in Physics-(PH)	5	2	30
18	Energy Centre(EC)	32	M.Sc. in Energy Economics & Management	4	2	30
19	Mathematics, Bioinformatics and Computer Applications-(A2)	33	MCA	-	2	30

**DIRECTOR**



**MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY  
BHOPAL – 462003**

**Application Pro-forma for SPOT ROUND of 1<sup>st</sup> year M.Tech/M.Plan./M.Sc. (Physics/Chemistry/Energy Economics and Management) students Academic year 2025-26**

(All entries to be made in Capital letters only)

1	Name		DOB	
2	Name of graduation degree (BE/B.Tech//etc.)		5	Discipline
3	GATE/JAM Discipline		6	GATE/JAM Score
4	Mob. No.		7	Category

Course option to be mentioned in sequence as per your preference of program for which you are eligible

a	
b	
c	
d	
e	
f	

Please enclose the self attested copies of following :

1	Final year graduation marksheet	Percentage/CGPA of Graduation _____		
2	GATE/JAM score card			
3	Category certificate	(if applicable)		
4.	Processing Fee	Rs. 3000/- D D NO.	Date	Name of Bank
	Institute Fee	Rs. ----- D D NO.	Date	Name of Bank

Signature of Candidate with Date

Program on Allotment: \_\_\_\_\_

**Member (PG Admission)**

**Associate Dean (PG/Ph.D.)**

**FIC (Admission)**

**I accept the allotment of program**

**Signature of Candidate**

**Note:** Once the branch is allotted, it is mandatory & binding to accept the program.



**MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY  
BHOPAL – 462003**

**Application Pro-forma for SPOT ROUND of 1<sup>st</sup> year M.Tech/M.Plan./M.Sc. (Physics/Chemistry/Energy Economics and Management) students Academic year 2025-26  
For Self Financed/Spon./Part Time**

**(All entries to be made in Capital letters only)**

1	Name				DOB	
2	Name of graduation degree (BE/B.Tech//etc.)		5	Category		
3	Percentage/CGPA of graduation degree		6	Discipline		
4	Mob. No.					

Course option to be mentioned in sequence as per your preference of program for which you are eligible.

a	
b	
c	
d	
e	
f	

Please enclose the self attested copies of following:

1	Final year graduation mark sheet	Percentage/CGPA of Graduation_____		
2	Processing Fee	Rs. 3000/-	D D NO.	Date
3	Institute Fee	Rs. -----	D D NO.	Date
4.				

Signature of Candidate with Date

Program on Allotment: \_\_\_\_\_

**Member (PG Admission)**

**Associate Dean (PG/Ph.D.)**

**FIC (Admission)**

**I accept the allotment of program**

**Signature of Candidate**

**Note:** Once the branch is allotted, it is mandatory & binding to accept the program.